

Serial No. **49493**

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **OCT 30 1985**

Returned to applicant for correction

Corrected application filed Map filed **OCT 30 1985**

The applicant **Julius Bunkowski**

Post Office Box **718** of **Carson City**  
Street and No. or P.O. Box No. City or Town

**Nevada 89702** hereby makes application for permission to change the  
State and Zip Code No.

**Point of Diversion and Place of Use of a portion**  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit No. 27199**  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.11 c.f.s.**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Quasi-municipal & Domestic**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Quasi-municipal & Domestic**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **SE 1/4 Section 1, T.16N., R.20E., M.D.B. & M.**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**or at a point from which the SE corner of said Section 1 bears South 06°21'**  
distance to a section corner. If on unsurveyed land; it should be stated.  
**East, a distance of 666 feet.**

6. The existing permitted point of diversion is located within **SE 1/4 SW 1/4 Section 24, T.16N., R.20E.,**  
If point of diversion is not changed, do not answer.  
**M.D.B. & M., or at a point from which the S 1/4 corner of said Section 24 bears**  
**South 50°07'40" East, 1,348.38 feet.**

7. Proposed place of use **NE 1/4, S 1/4 Section 24; NE 1/4, E 1/4 SE 1/4 Section 25; NE 1/4 NE 1/4, S 1/4 NE 1/4, N 1/4 SE 1/4**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
**Section 36; T.16N., R.20E.; all of Section 19; SW 1/4 Section 20; W 1/4, SE 1/4, S 1/4 NE 1/4,**  
**NW 1/4 NE 1/4 Section 29; all of Sections 30 and 31; T.16N., R.21E., M.D.B. & M.**

8. Existing place of use **Portions of Sections 19, 20, 29, 30, and 31, T.16N., R.21E.,**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
**M.D.B. & M., and Sections 24, 25, and 36, T.16N., R.20E., M.D.B. & M.**  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well, pump, transmission line,**  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
**and distribution system.**  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$10,000**

13. Estimated time required to construct works **Two years**

14. Estimated time required to complete the application of water to beneficial use Five years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2,035 parcels

Please use map filed under Application No. 27199 to support the

existing Place of Use and map filed under Application No. 47997

to support the proposed Place of Use.

By s/ Brian A. Randall

Brian A. Randall, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89701

Compared js/se js/bc

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 27199 is issued subject to the terms and conditions imposed in said Permit 27199 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 24387, 24388, 24472, 25454, 25483, 25484, 26008, 26775, 27199, 34748, 34749, 42535, 42536, 42537, 42539, 42540, 42541, 43202, 43203, 46382, 46383, 46384, 46385, 46624, 46625, 46626, 47427, 47428, 48302, 48630, 48631, 48931, 49493 and 49494 shall not exceed 744.92 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second, but not to exceed 25.94 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before January 11, 1987

Proof of completion of work shall be filed before February 11, 1987

Application of water to beneficial use shall be made on or before January 11, 1987

Proof of the application of water to beneficial use shall be filed on or before February 11, 1987

Map in support of proof of beneficial use shall be filed on or before February 11, 1987

Completion of work filed FEB 13 1987

Proof of beneficial use filed \_\_\_\_\_


Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 21st day of May

A.D. 1986

  
State Engineer